**LAKE COUNTY DISTRICT 2 LOCAL WINEGRAPE COMMISSION**
**VINTNER ASSESSMENT REPORT - WORKSHEET ATTACHMENT**
**2019 HARVEST SEASON**

*Please submit Worksheet Attachment along with Vintner Assessment Report and payment. Reports and payments due January 10, 2020.*

**Vintner/Winery/Crush Facility:** _____ Address: _____
Worksheet Prepared By: _____ City: _____ State: _____ Zip Code: _____

***We purchased winegrapes from:***

| Lake County District 2 Grower Name | Grower Address | City | State | Zip | Vineyard Name/Block | Varietal | Tonnage | Price Per Ton | Dollar Value | Assessment |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | **TOTAL:** | $ - | $ - |

***We purchased juice/bulk wine from:***

| Lake County District 2 Grower Name | Grower Address | City | State | Zip | Vineyard Name/Block | Varietal | Gallons | Price Per Gallon | Dollar Value | Assessment Due |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | | $ - | $ - |
| | | | | | | | | **TOTAL:** | $ - | $ - |